

TITLE TO REAL ESTATE G.T. 210

42584 PROVINCE-PARRARD CO.-GREENVILLE

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, That Mrs. Janie L. Edward,

grantor (s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

M. L. Gullick Est. on the north

McDonald on the South and Buncombe Road on the East.

It is further understood that poles will be located on Property understood that poles will be located on property lines and between curbing and sidewalk. and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. with the further privilege of erecting and maintaining necessary overhead equipment and apparatus for the operation of trackless trolley cars, In WITNESS WHEREOF, the said grantor (s) do ss hereunto set her hand (s) and seal (s)

this 26th day of Oct., 19 39  
Signed, sealed and delivered in the presence of:

W. V. Haas

Mrs. Janie L. Edwards (SEAL)

J. W. Smith

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }ss.

Personally appeared before me W. V. Haas and made

oath that he saw the within named Mrs. Janie L. Edwards

sign,

seal, and as her act and deed deliver the within written instrument, and that he with

J. W. Smith

witnessed the execution thereof.

Sworn to before me this 15 day of March, A.D., 19 40

W. V. Haas (SEAL)

(SEAL) W. Robinson  
Notary Public

Recorded April 9th 19 40 at 1:00 O'clock P. M. BY: E.G.

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }

KNOW ALL MEN BY THESE PRESENTS, That William S. Marshall

grantor (s)

of said County and State, in consideration of the sum of One Dollar to me (us) in hand paid by DUKE POWER COMPANY, the receipt whereof is hereby acknowledged, do hereby grant unto said DUKE POWER COMPANY, its successors and assigns, the right, privilege and easement to go in and upon that

certain tract or lot of land situated in said County and State, bounded by lands of

Franklin Road on East

B. D. Parker and Harold Harris on west

Buncombe road on North.

and to construct, maintain and operate in, upon, and through said premises, in a proper manner, with poles, wires and other necessary apparatus and appliances, a line for the purpose of transmitting power by electricity, together with the right at all times to enter upon said premises for the purpose of inspecting said line and making necessary repairs and alterations thereon; together with the right at all times to cut away and keep clear of said line all trees and other obstructions that may, in any way, endanger the proper maintenance and operation of the same. with the further privilege of erecting and maintaining necessary overhead equipment and apparatus for the operation of trackless trolley cars, In WITNESS WHEREOF, the said grantor (s) do ss hereunto set his hand (s) and seal (s)

this 17 day of Oct, 19 39  
Signed, sealed and delivered in the presence of:

W. V. Haas

William S. Marshall (SEAL)

R. A. Morgan

(SEAL)

STATE OF SOUTH CAROLINA }  
COUNTY OF GREENVILLE }ss.

Personally appeared before me W. V. Haas and made

oath that he saw the within named William S. Marshall

sign,

seal, and as his act and deed deliver the within written instrument, and that he with

R. A. Morgan

witnessed the execution thereof.

Sworn to before me this 15 day of March, A.D., 19 40

W. V. Haas (SEAL)

(SEAL) W. Robinson  
Notary Public

Recorded April 9th 19 40 at 1:00 O'clock P. M. BY: E.G.